App. F. IX 4

Previous References

193 b.

File No. 204-36

Serial Nos. 1 b

Letter References.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 6.

Part B for March 193

SUBJECT.

Scheme for holding a public examination in Prakrit in the Sri Ghanarajendra Veda Patha.

WD 0418—GPB—22,500—2J-8-36

G. R. S. APP F III—11

193 4

GENERAL AND REVENUE SECRETARIAT.

(Mlwg)

NOTES.

File No.

FILE HEADING.

Scheme for holding a Public Examination in Pāḷi prose
in the Sri Chāmarājendra Vēda Maha Pāṭhaśāla,
Bangalore

FROM

The Manager, [illegible]

No. 819/34-35 Dated 31.1.1935 Received [illegible]

Diary No. 882	Enclos. 4 Spare copies	Serial No.

BRIEF ABSTRACT OF LETTER

Requests [illegible]
to conduct a Public Examination in Pāḷi prose
[illegible]
[illegible]

NOTES AND ORDERS.

2 E 2 — The Bakaiwa Courses & Studies Sanctd in the G.O. dated 16th April 1926 for the Sri Chāmarājendra Vēda Maha Pāṭhaśāla at Bangalore was subsequently revised, and the revised curriculum was approved recently in June 1934.

2 — The para 4 of letter dated 4th March 1935 of the Secy. of the Advisory Committee of the Pāṭhaśāla

NOTES—First Sheet

WD 02552—GPB—5,000—10-7-80

to the Munagala Commission it is stated that "The Committee, however, consider that as the Pathasala will take some time to prepare students for any public Examination, it is too soon to think of the award of diplomas and that this subject is one that requires some further consideration. The matter will be considered further and suitable proposals sent up in due course".

2. Students trained in the pathasala are being sent to the Vidwat Examination conducted by the Board of Sanskrit Studies and Examinations in Mysore so far as Veda portions are concerned and it is reported that there is no public test in Prayoga, with a view not only to test the training given in the pathasala but also to impress generally the purohit class all over the State, the present scheme for holding a public Examination in Prayoga and for granting diplomas to the successful candidates is formulated by the Committee.

3. The scheme is estimated to cost Rs 350 per annum which has to be met from State Funds, an additional grant to this extent being made in the pathasala Budget

Public Examination in Physics

General and Revenue Secretariat | File No. | of 193 | [App. F. III–2

Serial No.

from 1935-36 and onwards. The M.C. has requested sanction to the Scheme & Subd for orders. Pl. scrutiny may be consulted.

1/2/35

The Scheme does not seem to be of an urgent nature; nor does an examination of the kind seem to be indispensable. An extra grant of Rs 350/- per annum to start with is required. Pl. Secy may be consulted.

11/2/35

(Chief Secy) for favour of

Secretary

Pl. Secy

6/2/35

Pl. Secy to the Govt

1658.

15/2/35.

I agree with the Asstt Secy.

It is not clear why there is no such Exam in the Mysore Coll. The most convenient arrangement is to have it conducted in the Mysore College and attend Students from here.

Some of the items of Supdt of Batta to candidates, Prizes & Honorarium to Students may be omitted and for the Examiners remuneration for setting papers should include remuneration for conducting and so on also and the latter should not be

Note–Contn. Sheet.

Pl. put up with papers

& Valuing of answers.

12/2

13) Resolved as directed in para 11 supra

RMS 25/2/35

25/2/35

(Ch: Secy) 14) With the a.s. please see my

RG 26/2/35

26/2

Saw the Ch: Secy 27/2/35

14) Put up draft to Govt as instructed 27/2

15) A draft letter to the Rlcs herewith.

27/2/35

16. Please see remarks on the draft of the letter a...

17) Draft revised Sh. Ord

25/2/35

18. Draft to Govt. Submitted for approval - the Secy's view is also embodied therein.

25/2/35

Ch: Secy) 19. Put for consideration

2/3/35

Member

2/3

20. Travel to-day.

21. (The draft dwells up many things)

11.3.35

OFFICE OF THE SECOND MEMBER OF COUNCIL. 11 MAR 1935 No. 520

Pathasala at Prayaga

General and Revenue Secretariat

File No. 204 of 1934

[App. F. III–2

Serial No.	
	22 Revised draft submitted with reference to para 21 supra. Recd 16/3/35
	23 For approval 18/3/35
	II Member)
	24 19/3
	25
2	To The Director of Industries 1212 dated 26-3-35 The Director of Agriculture calls for information on certain points
	Letters dated 27.11.36 from the Director of Industries, Bihar has replied in the matter, he states
3	26 It is reported that Prayaga Students of the pathasala who have completed the course are now leaving the institution without a diploma, it is necessary that a public examination should be held in Prayaga there.
	27 The admission of students in the pathasala is now restricted to Brahmins

16 MAR 1935 Secretariat

A. 1935 GNL & REV. SECTT.

Secs A 1 574

Note—Contn. Sheet.

only and the Committee are of opinion that the same principle should be adopted regarding admission of Prayaga ~~students~~ examination also.

28 The expenses of holding the examinations which was originally estimated at Rs 350 per annum has now been reduced to Rs 250 per annum, including the honoraria for oral examinations.

29 A certificate is also proposed by the Committee to be granted to successful candidates in the examinations as in the case of the Mysore Intermediate Examinations in Sanskrit and Vedas.

30 The M.C has requested Sanction to the above modified proposals Submitted for orders with reference to para 26 supra

2/12 3-12-36 (Gen Secy)

2/12/36

31 Is there no teaching in Prayaga in the SKT schools & colleges which are open to all communities?

No 6/12

7/12

32 Information on the above point not being available here, a draft enquiry to the M.C is submitted

9.12.36

33 Sec.

9/12

GENERAL SECRETARY 4 DEC 1936 929

TYPING SECTION 10. DEC. 1936 SCTT

Serial No.

may be deferred for the present as there ~~is~~ seems to be no great need for the grant of a diploma in Prayoga since each community as a rule prefers purohits of its own persuation.

W D 0417—GPB—30,000—8 9 36

File No. of 193 General a Re Secreta

Serial No.

M.C.13.] No. 819 Circle 36-35

Mug 2004-37-1

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Dated, Bangalore 29th January 1935.

37.

GENL & REVENUE DEPTT. 882 1 FEB

FROM K. V. Anantaraman, Esq., B.A.,
~~N. MADHAVA RAO, Esq., B.A., B.L.,~~
Muzrai Commissioner in Mysore.

To

Rajasevasakta
R. Ranga Rao, Esq., B.A., B.L.,
Chief *Secretary to the Government of His Highness the Maharaja of Mysore,*
Bangalore. ~~Department.~~

CHIEF SECRETARIAT 31 JAN. 1935. 31/1/35

SIR,

Scheme for holding a Public Examination in Prayoga in the Sri Chamarajendra Veda Maha Pathasala, Bangalore.

In forwarding herewith a copy of letter No.1569 dated 29-12-1934 together with a copy of its enclosure received from the Secretary to the Advisory Committee of the Sri Chamarajendra Veda Maha Pathasala on the above subject, I have the honor to state that at present no public examinations are conducted in the Pathasala. Students trained in the Pathasala are being sent to the Vidwat Examination conducted by the Board of Sanskrit Studies and Examinations in Mysore so far as Veda portions are concerned, and there is no public test in Prayoga. The Committee are therefore of opinion that a public examination in Prayoga may be held in the Pathasala with a view not only to test the training given in the Pathasala but also to improve generally the Purohit Class all over the State. With this end in view, the Committee have formulated a scheme for the conduct of a Public Examination in Prayoga and for granting diplomas to the passed candidates. The scheme is well considered and I request sanction of Government for the same.

2. The scheme is estimated to cost Rs.350/- per annum in the beginning as explained in the Secretary's Memo and has to be met from the State Funds, an additional grant to the extent necessary being made

in the Pathasala budget.

I have the honor to

Sir,

Your most obedient servant,

Muzrai Commissioner

Letter No.1569 dated 29-12-34 from the Secretary, Advisory Committee, Sri Chamarajendra Veda Maha Pathasala, Bangalore, to the Muzrai Commissioner in Mysore.

Inviting your kind reference to your office letter No.C.465 dated 23rd November 1925 to the Chairman of the Pathasala Committee and G.O.No.1303/Muz. 260-25-2 dated 14/15th April 1926 calling for the views of the Committee about the holding of Public Examinations and award of diplomas to successful students of the Pathasala, I have the honour to submit herewith a scheme for holding Public Examination in Prayoga for your kind perusal and sanction. The same was kept before the Committee on 7-12-1934 and was approved. As regards the Public Examination for Veda students, I submit that we are sending students for the Mysore Vidwat Examinations and no separate examination in Veda need be instituted here. Regarding the examination in Prayoga, I need hardly say the necessity of holding the examination in Prayoga in this Pathasala which will be in the first place a test for the systematic training given to Prayoga students which has not been instituted in the Mysore Sanskrit College and in the second it will be possible to supply trained purohits and improve the condition of purohits all over the State. It is an unfortunate thing that many purohits, especially in the mofussil mofussil are quite ignorant of what they are doing and the wonder of it is that they wrongly substitute one ritual for another. The Committee are of opinion that the holding of an examination and giving diplomas to successful students will be taken advantage of all over the State and improve the many uneducated purohits.

Under these circumstances I am to request that sanction of Government may kindly be obtained for instituting a Public Examination in Prayoga in this Pathasala and the cost of the scheme may kindly be recommended to be met from the Chattram Savings Fund.

A copy of the minimum cost required for the working out of this scheme is submitted herewith for kind perusal and reference, coming to Rs 350/- p.a. annum. The Inspector of Sanskrit Schools also desires in his letter No.523 dated 2-1-1934 that this matter should be expedited as many of the mofussil Veda Pathasalas are eagerly looking to some recognition of their efforts.

"COPY"

For Muzrai Commissioner.

SRI CHAMARAJENDRA VEDA MAHA PATHASALA,
BANGALORE.

Scheme of the Public Examination in Prayoga to be held in the Sri Chamarajendra Veda Maha Pathasala, Bangalore.

A public examination in Prayoga will be held once a year in the Sri Chamarajendra Veda Maha Pathasala, Bangalore, usually in the month of March on a day corresponding to Phalguna Bahula Ashtami.

2. The examination will be open to candidates of all Pathasalas where Prayoga is taught and to private candidates, who produce certificates of eligibility from Adhyapakas, under whom they prosecute their studies and who are recognised by the Advisory Committee of the Sri Chamarajendra Veda Maha Pathasala.

3. Application for admission to the examination should be made in the prescribed form, printed copies of which can be had from the Secretary, Advisory Committee of Sri Chamarajendra Veda Maha Pathasala, Bangalore.

4. Applications should reach the Secretary, Advisory Committee, Sri Chamarajendra Veda Maha Pathasala, Bangalore, before the 10th January preceding the examination, along with certificates of progress and character from the heads of institution where they studied or Adhyapakas under whom they studied.

No candidate shall be admitted to the examination unless his name has been previously registered as per Rule No.3. A fresh application should be made in case of failure at a previous examination.

6. The examination will be both written and oral and shall consist of two groups:-

(a) The General or Sahitya Group.
(b) The Special or Prayoga Group.

(a) The General or Sahitya Group shall consist of 2 papers of 3 hours each.

1. Kavya 6 Sargas (Raghu 3 Sargas) I paper 100 marks maximum.
(Bharavi 3 ")

2. Champu & Natak (1 Champu) I paper 100 marks maximum.
a (1 Nataka)

(b) The Special Group will comprise the following:-

(i) Purvabara Prayoga Samantraka with a knowledge of the connected rituals and with a general knowledge of the import of the Mantras.

(ii) Grihyasutra and Dharma Sutra with meaning.) I paper 50 marks 2 hours.

Aswalayana smriti for Rigvedins
Katyayara " " Sukla Yajurvedins
Gautama Dharma Sutra for Samavedins.

e ec portions in Dharma Sindhu with meaning.	I paper 50 marks	3 hours
(iv) Jyotisha (Kalamrita or other work, to be notified from time to time, with meaning.)	I "	do.	do.

7. A candidate shall be declared to have passed provided he obtains not less than 40% in each paper in the general group and 50% in each paper in the special group and 60% in the Prayoga oral examination.

The names of successful candidates will be published in the Mysore Gazette in order of merit.

8. A certificate signed by the Muzrai Commissioner and the Secretary, Advisory Committee of Sri Chamarajendra Veda Maha Pathasala, Bangalore, shall be given to each successful candidate setting forth the date of examination and the special group in which he was examined.

General Note.-- All question papers will be set in Sanskrit language and candidates will have the option of answering in Sanskrit or Kannada; where a candidate prefers other language, Special permission should be previously obtained mentioning it in the application form.

Cost of the Scheme.

Every candidate shall be paid Rs.0-8-0 a day from the beginning to the closing day of the examination.

2. An examiner shall be paid Rs.10/- for setting each question paper and one rupee per paper for valuation.

There shall be two examiners for oral examination in each subject and they shall be paid Rs.10/- each. (One examiner being invariably selected from outside the Pathasala Staff).

3. Each examiner will be paid a single Intermediate Railway Fare to and fro and one rupee batta per day.

4. Two prizes worth Rs.30/- and 20/- will be awarded to the first two candidates who obtain the highest number of marks in the examination.

5. An honorarium of Rs.25/- will be paid to the Chief Superintendent of the examination, (The Principal of the Sri Chamarajendra Veda Maha Pathasala being the Chief Superintendent generally) who will arrange for the printing of question papers in the Govern ent Press, conduct of the written and oral examinations, tabulate the results and present them before the Committee for approval.

"COPY"

For Muzrai Commissioner.

D. Draft

SRI CHAMARAJENDRA VEDA MAHA PATHASALA, 26
BANGALORE.

Minimum cost to start with for working out the Scheme of Examination proposed.

Honorarium to examiners for setting 5 papers.		Rs 100/-
Honorarium to examiners for oral examination		" 80/-
Batta to candidates		" 20/-
P r i z e s		" 50/-
T.A. to examiners and valuation of answer papers etc. ...		" 75/-
Honorarium to Chief Superintendent		" 25/-
Total ...		Rs 350/-

"Copy"

Ramaiah

For Muzrai Commissioner.

H.

Ramanan.

For Tuzrai Commissioner.

AR.

FG—1]

JT ..... Revised Draft

.....

.....

Confidential

Section Mcg

File No.

Serial No.

Diary No. of letter replied to ....

No. 1242

To

The Inc in Mysore.

General and Revenue Secretariat

( )

the 193 .

Sir,

Date of issue ...28/3/35.....

I am directed to invite reference to para 2 of the Scheme of the Public Examn in Prayoga to be held in the Sri Chamarajendra Veda Maha Patasala Bangalore, received in your letter No 819/34-35 of 31-1-35 & to enquire whether in accordance therewith candidates of all communities, Brahmin as well as Non-Brahmin, will be allowed to sit for the public Examn or whether the Examn is intended to be [illegible] for Brahmins only & if the former will the examiners will have no objection to examine

MG: K.N. Krishna Swami

List of enclosures ....

Copied by ....

Examined by ....

WD 0677—G PB—15,000—3-11-33

Moreover, the Scheme does not seem to be of an urgent nature nor does it seem to be indispensible; & some of the items of expenditure e.g. batta to Candidates, Prizes & Honoraria to Students might be omitted & the remuneration to examiners for setting papers & valuing answers might include remuneration for conducting oral Exams also.

In the light of the above remarks, I am to request that further proposals may be submitted in the matter, if necessary.

I have &c

Secy

18/5/35 Chief Secretary

/ Sim B.

CONFIDENTIAL. GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore, 20th March 1935

No. 1242
Mcg

From

The *Chief Secretary to the Government of His Highness the Maharaja of Mysore.*

To

The Muzrai Commissioner in Mysore,
Bangalore.

Sir,

I am directed to invite reference to para 2 of the scheme of the Public Examination in Prayoga to be held in the Sri Chamarajendra Veda Maha Patasala, Bangalore, received with your letter No.819/34-35 dated 31st January and to enquire whether in accordance therewith, candidates of all communities, Brahmin as well as non-Brahmin, will be allowed to sit for the Public Examination or whether the Examination is intended to be held for Brahmins only and if the former, whether the Examiners will have no objection to examine students of all communities.

Moreover, the scheme does not seem to be of an urgent nature nor does it seem to be indispensible; and some of the items of expenditure e.g., Batta to candidates, Prizes and Honoraria to students might be omitted and the remuneration to examiners for setting papers and valuing answers might include remuneration for conducting oral Examinations also.

In the light of the above remarks, I am to request that fresh proposals may be submitted in the matter, if necessary.

I have the honour to be,
Sir,
Your most obedient servant,

for Chief Secretary to Government.

GEN. & REV. SE. RETARIAT
522
1 - DEC. 1936
MYSORE

20

(G.O. 18.)
No. 819
34. 5

Enc. 3

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE,

Bangalore, 26th November *193*6.

27

FROM

K. V. ANANTARAMAN, ESQ., B.A.,
Muzrai Commissioner in Mysore.

To

H. Venkatesa Iyengar, Esq., B.A.,
Secretary to the Government of His Highness
the Maharaja of Mysore,
General *Department.*

GENERAL SECRETARY
28 NOV. 1936

SIR,

Scheme of Public Examination in Prayoga, Sri Chamarajendra Veda Maha Pathasala, Bangalore.

With reference to your letter No.1242/Muz. dated 28-3-1936 on the above subject, I have the honor to forward herewith a copy of letter No. 1770/35-36 dated 24-12-1935 received from the Principal of the above Pathasala, and to state as follows:-

2. The Committee of the Pathasala state that the students of Vedas are being sent to Mysore for the Public Examination in Veda, but that the students in Prayoga have no public examination in that subject. They, therefore, consider that it is necessary to hold a public examination in Prayoga in the Pathasala, as the students who have completed the course are now leaving the Pathasala without a diploma.

3. As regards the admission of students of all communities to the examination, the Committee are of opinion that it should be based on the same principle as that of the admission to the Pathasala proper, which is restricted to Brahmins only.

4. The expenses of holding the examination are reduced to Rs. 250 as detailed in the Principal's letter. But the honoraria for oral examination have been retained, as it is considered that the Examiners for setting question papers and valuing answer papers should be different from the Examiners for Oral Examination in the interest of the Scheme.

5. The Board of Sanskrit Studies and Examinations in Mysore, who were consulted in the matter, are agreeable to the institution and of the public examination in Prayoge ~~ex~~ to conduct the same as proposed by the Pathasala Committee. A copy of the Board's Resolution passed at their meeting held on 26-3-1936, is enclosed. The Committee state that a certificate should be granted by the Board to the successful candidates in the examination as in the case of the Mysore Intermediate Examination in Sanskrit and Vedas. A copy of their Resolution is sent herewith.

6. I request that sanction of Government may kindly be obtained to the proposal already submitted with my letter No.C.819/34-35 dated 31-1-1935, but modified as above.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

klw

Letter No.1770/35-36 dated 24-12-35 from the Principal, Sri Chamarajendra Sanskrit Pathasala, Bangalore, to the Muzrai Commissioner in Mysore.

In inviting your kind reference to Chief Secretary's letter No.1242/Muz. dated 20/28th March 1935 regarding the Scheme of the Public Examination in Prayoga, I have the honor to state that the matter was discussed by the Committee at their meeting held on 24-6-35 and the following resolution was passed.

"Resolved that the opinion of the Committee namely that it is necessary to institute the Public Examination, may, for a few years to come, be confined to Brahmin candidates only and that the expenditure may be curtailed as specified by Government, be submitted to the Muzrai Commissioner for favour of sanction".

I wish to bring to your notice that when the curriculum of studies in this Pathasala was first framed and approved by Government, the question of holding a public examination and awarding diplomas to the successful candidates was put off to a later time when the students undergo the full course of studies. Now it is already two years since the batches have completed the course and left the Pathasala without being awarded any diploma. Students of Veda are being sent to Mysore for public examination in Veda, but students of Prayoga have no public examination to appear, as no examination in Prayoga is instituted there. Therefore, the Committee consider it necessary that the public examination in Prayoga should be instituted now in the Pathasala.

As regards the admission to the examination, the Committee are of opinion that it should be based on the same principle as that for the admission to this Pathasala, i.e., it should be restricted to Brahmin candidates only on the analogy of the examinations conducted by the Board of Sanskrit Studies and Examinations in Mysore, Mysore.

As for the curtailment of the expenditure for the conduct of examination, the proposal of Government, namely, ommission of batta to candidates, prizes and honoraria to students will be adopted.

Examiners for setting question papers and valuing the answer papers should, in the interest of the scheme, be different from examiners for oral examinations.

Under these circumstances, I am to request you to kindly move Government to sanction the scheme of examination in Prayoga to be commenced from 1936 with the minimum expenditure of Rs 250 as detailed above in the margin to be

recommended to be met from Chattram Savings Fund as requested before.

	Rs
1. Honoraria to Examiners for setting questions and valuation	100
2. Honoraria for Oral Examination.	80
3. Travelling Allowance	45
4. Honoraria to Chief Superintendent	25
Total	250

"C O P Y"

Gurallikarjuniah

For Huzrai Commissioner.

Kan

"Read letter No.C.819/34-35 dated 1/3-2-1936 from the Muzrai Commissioner in Mysore, Bangalore, enquiring if the Board can undertake to conduct a Public Examination in Prayoga as detailed in the scheme sent therewith.

"Resolved that the Board is agreeable to the institution of the Public Examination in Prayoga and to conduct the same as proposed. A Vidwat Examination in Prayoga is already being conducted by the Board, open only to candidates who have passed the Kramanta examination in Vedas. The proposed examination will be recognised as the Intermediate Examination, for purposes of admitting candiates to the Vidwat Examination ofthis Board in Prayoga, where they will have to passx in Kramanta and Siksha portions as well, to be eligible for the Vidwat Diploma."

"Copy"

Mallikarjunaiah

For Muzrai Commissioner.

"Letter from the Muzrai Commissioner in Mysore, No.819 dated 12-5-36 forwarding a copy of Resolution of the Board of Sanskrit Studies and Examinations in Mysore, Mysore, regarding the Public Examination in Prayoga. Resolved that the Committee are agreeable to the conduct of the Public Examination in Prayoga by the Board of Sanskrit Studies and Examinations in Mysore, Mysore, according to the scheme proposed by this Committee and recommend that a certificate be granted by the Mysore Board to the successful candidates in the said examination as in the case of the Mysore Intermediate Examination (ప్రాంవర్ణభూషణ) in Sanskrit and Vedas".

"COPY"

G. Mallikarjuniah

For Muzrai Commissioner.

klu

[Appendix F G—1]

2b

SUBJECT .....

.....

.....

Section Mess

File No. ~~Mis~~ 204-36

Serial No. 4.

Diary No. of letter replied to .....

No. 785

To The M.C

Sir.

General and Revenue Secretariat

( )

tne *193* .

With reference to Correspondence ending with your letter No C 819/36-5 dated 27.11.1936 regarding a Scheme for public examination in Prayaga in the Sri Chandrasekhara Veda Maha Pathasala, Bangalore I am directed to ~~request you to forward~~ ~~to be so good as to intimate~~ whether there is no teaching in the Sanskrit School and Colleges which are open to all Communities, in the State. I am etc

Date of issue 15/12/36

Mr Mir Safdar Hussain

Signed by .....

List of enclosures .....

Copied by .....

Examined by.....

WD 01956—GPB—22,500—12-6-34

For Secretary

2 MAR. 1937

18.] No. C.819/34-35

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore,...25th..February 1937

Mog Sr. . -35 - 5

FROM

K. V. ANANTARAMAN, ESQ., B.A.,
Muzrai Commissioner in Mysore.

To

M. Venkatesa Iyengar, Esq., M.A.,
Secretary to the Government of His Highness the Maharaja of Mysore,
General ..... *Department.*

GENERAL SECRETARY. 1-MAR. 1937

SIR,

Scheme of Public Examination in Prayoga in the Sri Chamarajendra Veda Maha Pathasala, Bangalore.

With reference to correspondence ending with your letter No.795/ Muzrai dated 15th December 1936 re. the above, I have the honor to state that it is ascertained from the Director of Public Instruction in Mysore, that Prayoga is not taught as a school-subject in any of the schools or colleges under the control of the Department, but it is taught as an extra curricular subject out of school hours in some Sanskrit Schools where there is a demand from the communities concerned. He has also furnished a list of Pathasalas, noted below, where such extra instruction is imparted.

2. The Pathasalas at (1) Begepalli, (2) Chennarayapatna, (3) Chunchinkatte, (4) Hosahalli, (5) Ladihalli, (6) Nathur and (7) Tumkur, are maintained out of grants-in-aid paid by the Education Department and they have no connection with the Veda Pathasalas maintained by the Muzrai Department. The Pathasalas at (1) Gudibanda, (2) Mysore, (3) Shiva Ganga and (4) Tiptur, are maintained out of grants-in-aid paid by the Muzrai Department supplemented by other sources of income. Admission to the Pathasala at Gudibanda is confined to Brahmin students only, whereas the remaining three Pathasalas seem to be confined to the students of the Veerasaiva Community. There is, thus, no school or college wherein Prayoga is taught as a regular curricular subject [illegible]

open to all communities.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

S GHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

22

Dated, Bangalore, 12th March 1937.

160

No. 1266
Mez 204-36-6

From

The *General Secretary to the Government of His Highness the Maharaja of Mysore.*

To

The Muzrai Commissioner
in Mysore, Bangalore.

Sir,

With reference to correspondence ending with your letter No.C.819/34-35 dated 25th February 1935 regarding the scheme for holding a public examination in Prayogha i the Sri Chamarajendra Veda Maha Pathasala at Bangalore , I am directed to state that the proposal may be deferred for the present as there seems to be no great need for the grant of a diploma in Prayoga since each community as a rule prefers Purohits of its own persuation.

I have the honour to be,
Sir,
Your most obedient servant,

Amir Jafar Hussain.

For General Secretary to Government.

TSS.

30

FG—1]

SUBJECT .....

Section Mes

File No. 204-36

Serial No. 1

Diary No. of letter replied to .....

No. 1266

To

The H.C in Mysore

General and Revenue Secretariat

( )

the *193* .

Sir,

With reference to Correspondence ending with your No C&19/34-35 dated 25.2.1935 regarding the scheme for holding a public examination in Prayoga in the Sri Chamarajendra Veda Pathasala at Bangalore I am directed to state that the proposal may be dropped for the present as there seems to be no real need for the grant of a diploma in Prayoga since such scheme as community as a rule prefers Purchita of its own persuasion.

Date of issue 16-3-35

Signed by Mir Safdar Hussain

List of enclosures.....

Copied by GV-12/3

by.....

2/10/35.

For Genl Secy to Govt

BL

9/3